

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James E. CURRY, et al.

Serial No.: 08/598,457

Filed: February 8, 1996

Title: SPATIAL SOUND CONFERENCE  
SYSTEM AND APPARATUS



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§  
§ Group Art Unit: 2743  
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§ Examiner: X. Mei  
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TRANSMITTAL LETTER

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

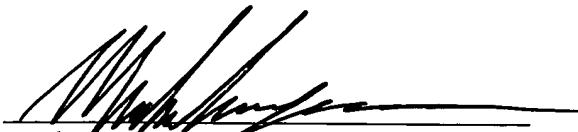
Applicants respectfully submit the following for filing in the above-captioned patent application:

-- **Response Under 37 C.F.R. § 1.111.**

The Assistant Commissioner is hereby authorized to charge any additional fees associated with this filing, or credit any overpayment, to Deposit Account No. 06-2375, under order no. 414.013/954869. A duplicate of this Transmittal Letter is attached for accounting purposes.

Respectfully submitted,

Date: 23 Sept 99

  
Mark Ungerman  
Registration No. 32,070

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